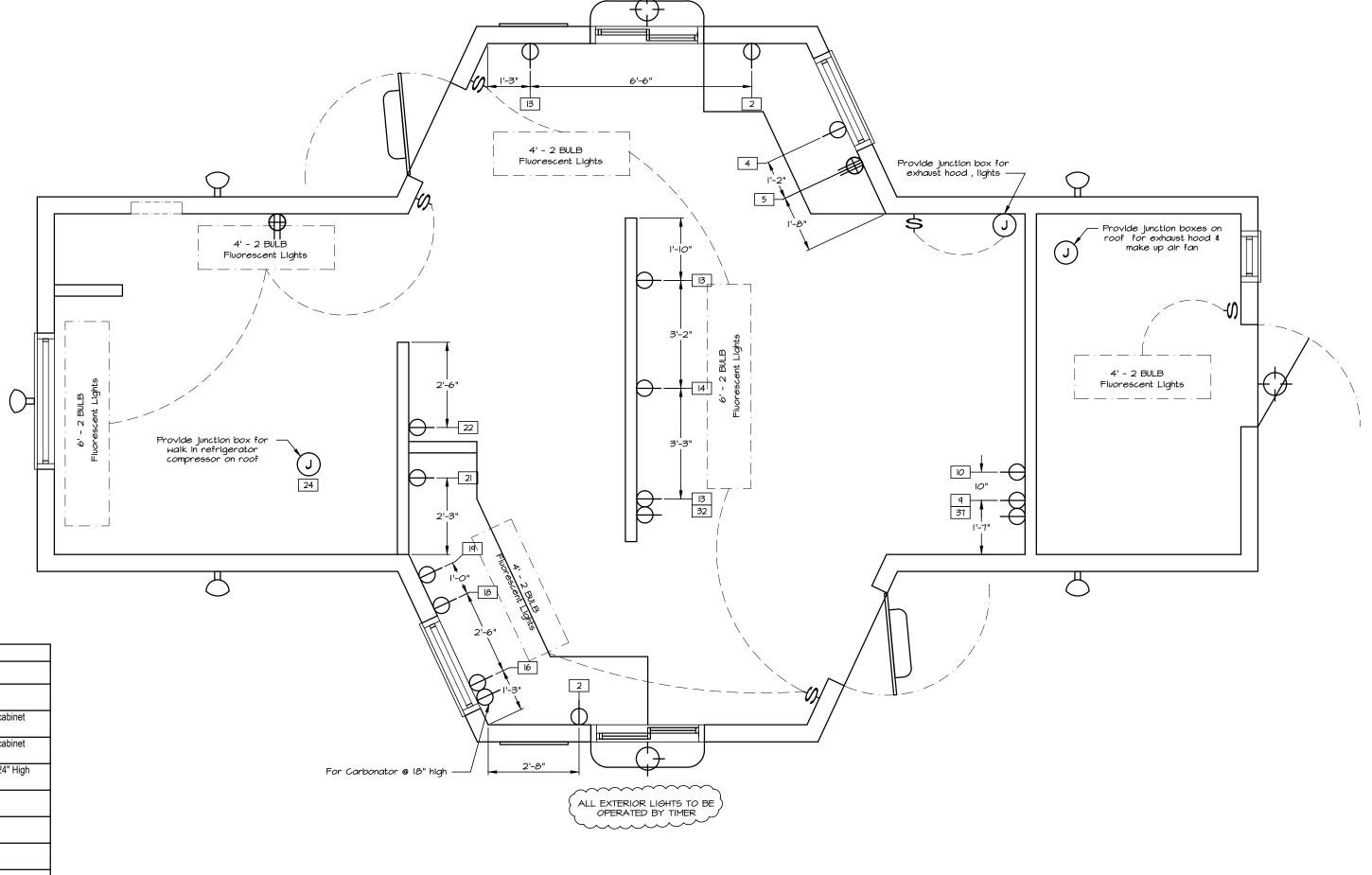
\*\*\*Electrical specification shown on this drawing are for food service equipment only, architect should determine additional needs for lighting, hvac, general purpose, convenience outlets, etc.\*\*\*

- O single electrical outlet
- → duplex electrical outlet
- 220 V single electrical outlet
- 5 spot light
- recessed light
- (3) smoke alarm
- \$ light switch
- junction box

| ELECTRICAL |                                     |                                     |                  |  |  |  |  |
|------------|-------------------------------------|-------------------------------------|------------------|--|--|--|--|
| ID#        | DESCRIPTION                         | MANUFACTURER                        | VOLTAGE & AMPS.  | NOTES  |  |  |  |
| 1          | Reach-In Freezer 1 Door             | True, T-19F                         | 115V / 15A       | 48" High                                     |  |  |  |
| 2          | Cash Register                       | CRS Inc., ER-940                    | 110V / 2A        | Stub-up 24" inside cabinet                   |  |  |  |
| 4          | Portion Control Coffee Grinder      | Fetco, GR 2.2                       | 120V / 7.2A      | Stub-up 24" inside cabinet                   |  |  |  |
| 5          | Twin Drip Coffee Air-Pot Brewer     | Fetco, CBS-2042e                    | 120/220V / 23.7A | 1 Phase Wires 3+G 24" High                   |  |  |  |
| 9          | Electric Fryer                      | Eagle-RedHots, EF10-120             | 120V / 15A       | 48" High                                     |  |  |  |
| 10         | Chef Base Drawered Refrigerator     | True, TRCB-36                       | 115V / 5.7A      | 24" High                                     |  |  |  |
| 13         | Sandwich Mega Top Refrigerator      | Hoshizaki, CRMR27-12M               | 115V / 2.6A      | 24" High                                     |  |  |  |
| 14         | Steam Table / Food Warmer           | Supreme Metal,<br>Triumph-SW-3E-120 | 120V / 16A       | 24" High                                     |  |  |  |
| 16         | 3 Gallon Iced Tea Brewer            | Bunn, TB3                           | 120V / 14.4A     | Stub-up 24" inside cabinet                   |  |  |  |
| 18         | Beverage Blender                    | Blendtec Stealth                    | 115V / 5.8A      | Stub-up 24" inside cabinet dedicated circuit |  |  |  |
| 19         | Undercounter Refrigerator           | Hoshizaki, CRMR27                   | 115V / 2.6A      | 24" High                                     |  |  |  |
| 21         | Soft Drink Dispenser Drop-in 4 Core | Manitowoc, CF-1522                  | 120V / 2.4A      | Stub-up 24" inside cabinet                   |  |  |  |
| 22         | Ice Cube Maker w/ Holding Bin       | Hoshizaki, KM-320MAH w/ B-300       | 115V / 9.7A      | 48" High                                     |  |  |  |
| 24         | Walk-In Refrigerator                | Kolpak Polar-Pak                    | 120V / ?A        |  |  |  |  |
| 32         | Microwave Oven                      | Amana, RCS10MPA                     | 120V / 15A       | 66" High                                     |  |  |  |
| 37         | Portable Foodwarmer                 | Glo-Ray, GRFF                       | 120V / 7.3       | 48" High                                     |  |  |  |



## GENERAL NOTES:

- I. IF BUREAUCRATIC CODES DIFFER FROM WHAT IS SHOWN ON THIS DRAWING, CODES
- IF BUREAUCRATIC CODES DIFFER FROM WHAT IS SHOWN ON THIS DRAWING, CODES SHALL TAKE PRESIDENCE
   WHERE EVER WALL MOUNTED SHELVES ARE TO BE ATTACHED TO WALLS, A 3/4" PIECE OF PLYWOOD OR OSB SHOULD BE INSET INTO WALL STUDS UNDER THE FINISHED WALL SURFACE TO PROVIDE SECURE ANCHOR FOR SHELF MOUNTING. INSET PLYWOOD OR OSB SHOULD BE 24" WIDE, WITH 4" EXTENDING ABOVE THE INDICATED HEIGHT OF SHELF MOUNT, AND THE REMAINING 20" BELOW THAT HEIGHT. LENGTH OF INSET SHOULD EXTEND 6" BEYOND EACH END OF THE SHELF. BE AWARE THAT THESE SHELVES MAY CARRY SIGNIFICANT WEIGHT.
   PROJECT ARCHITECT TO MAKE ALL DECISIONS RELATED TO:

   GENERAL AREA LIGHTING

-GENERAL AREA LIGHTING
-HVAC
-LIGHTED SIGNS
-GENERAL PURPOSE CONVENIENCE OUTLETS
-BATHROOM FIXTURES
-BUILDING CONSTRUCTION SPECIFICATIONS, MATERIALS, ETC.

-DUILDING CONSTRUCTION SPECIFICATIONS, MATERIALS, ETC.
ALL EQUIPMENT & FIXTURE DIMENSIONS, ELECTRICAL SPECIFICATIONS, AND PLUMBING SPECIFICATIONS ARE BASED UPON THE EQUIPMENT SPECIFIED ON THESE DRAWINGS. IF EQUIPMENT MAKES/MODELS CHANGE, BE SURE TO ADJUST ACCORDINGLY ON ALL DRAWINGS.

## Disclaimer

This drawing been created for the purpose of suggesting equipment placement to promote efficient operational flow. It may pass all codes & requirements for your local / state bureaucracies, however, the creator of this drawing cannot, and is not, guaranteeing that it will. Different cities / counties / states may have specific requirements which may not be addressed on this drawing. It is your responsibility to make sure that the features on this drawing are acceptable with your local bureaucracies before beginning construction. If codes require features different than what has been indicted on this drawing, codes shall take precedence over this drawing. This drawing is intended to be a rough planning guide for your architect \$/or construction professional. Ed Arvidson shall be held harmless from any expenses / damages incurred as a result of information on this drawing.

| TACO DRIVE THRU |            |               |                |                          |  |  |  |
|-----------------|------------|---------------|----------------|--------------------------|--|--|--|
| SCALE:          | 3/8"=1'-0" | DRAWN BY: GXB |                |                          |  |  |  |
| DATE:           |            | For:          |                | REVISION                 |  |  |  |
| ELECTRICAL      |            |               |                |                          |  |  |  |
| E ∉             | C Consu    | lting         | (541) 408-8626 | drawing number<br>4 of 7 |  |  |  |